

DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT

1555 North 17th Avenue Greeley, CO 80631

www.weldhealth.org

Public Health &





Health Administration Vital Records Tele: 970-304-6410

Clinical Services Tele: 970-304-6420 Fax: 970-304-6412 Fax: 970-304-6416

Services Tele: 970-304-6415 Fax: 970-304-6411

Environmental Health

Communication, **Education & Planning** Tele: 970-304-6470 Fax: 970-304-6452

Emergency Preparedness & Response Tele: 970-304-6420 Fax: 970-304-6469

Received: 12/21/2022 1:38 PM

Our vision: Together with the communities we serve, we are working to make Weld County the healthiest place to live, learn, work, and play.

Customer: TOWN OF WELLINGTON

PO BOX 127

WELLINGTON, CO 80549

PWSID: CO0135838

Public Health

NPDES:

Facility:

Analysis Report

Report Number: ENSG221221-006

Sample Group Comment:

Water samples not collected in approved metals free containers, results may be affected.-CRS

Lab ID: ENS221221-013 Collected: 12/21/2022 9:15 AM

Purpose: SP

Sample Site: PSD Sample Point: PSD Copper Issues 01-BOV5 Sample Point ID:

Facility ID: PWSID: Collected By: Customer, Contract Temp Upon Receipt, C: 6.6

Sample Comment:

Result Unit **Result Name** Flag MDL MQL MCL Method **Analyst Date Analyzed Limit Comment**

<0.2 CKA 12/27/2022 8:32 AM Copper mg/L <MQL 0.02 0.2 SM 3111B

Lab ID: ENS221221-014 Received: 12/21/2022 1:38 PM Collected: 12/21/2022 9:50 AM

Sample Site: PSD Purpose: SP

Sample Point: PSD Copper Issues 02-BOV16 Sample Point ID: Facility ID:

PWSID: Collected By: Customer, Contract Temp Upon Receipt, C: 6.6

Sample Comment:

Result Name Result Unit Flag MDL MQL MCL Method **Analyst Date Analyzed Limit Comment**

<0.2 <MQL 0.02 0.2 SM 3111B CKA 12/27/2022 8:33 AM Copper mg/L 1.3

Laboratory Manager:



'Approved' means that data has met laboratory Quality Assurance/Quality Control criteria. Neither Weld County nor its affiliates shall be responsible for the use of this information.

Department of Public Health and Environment

Report Key: MDL=Minimum Detection Limit MQL=Minimum Quantitation Limit MCL=Maximum Contamination Level

2022 Chain of Custody

WELD COUNTY DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT

1555 North 17th Avenue, Greeley, CO 80631 www.weldhealth.org

| Microb This | iology sar Chain of Cu | nples acc | epted Monday-T | hursday i | until 4:3 | 0pm. Do is must b | NOT s | ubmit samp leted accura | oles the day be tely for complia | efore a holida ince samples. | ıy. | | 1555 | North 17t | h Aven | ue, G | reel | ey, (| DO 80 |)631 | WW | w.we | ∍ldhe | ealth | i.org |
|----------------------------|---------------------------|----------------------------|---|--------------------------------|-----------|----------------------|-----------|----------------------------|-------------------------------------|---------------------------------|-----------------------|--|--------------------------|-------------------------------|---------------------|---------------|------------------------------|-------------------|-----------------|-------|------------|------------|-----------|----------------|--|
| Client | | | | | | | | | | Compl | liance Sam | Compliance Sample Point & Facility IDs | | | | | | | | | | | | | |
| Address | | | | | | | | | | Routine - T | Table 5 | | Sample Point IDs | | | | | T | | Reper | eat Sample | | -00 | | |
| City | We | llingto |)A | | | | | | | LT2, LCR, Nit | | R | Т | Routine | Original | TCR | RT | OR | | | Rep | eat O | riginal | | RPOR |
| State, Zip | | | Compliance Samples | | | les | Yes | No | Repeat | | RP | | Disinfection By-products | | ducts | ta DBP### | | Repeat Downstream | | am | RPDN | | | | |
| County | y Larines PWSID | | | | | Noncompliano | | | уре | Lead & Copper Rule | | | LCR | | | | Repeat Upstream Repeat Other | | | n | RPUP | | | | |
| Phone | | | | | | Special Purpose | | SP | | Nitrate, Nitrite, SWTR LT2, & | | | | | | | | | | | | | | | |
| Email | | | @ wellings | encolo | mcc) | 301/ | | | | Priv | ate | P | v | IDs as | listed on Schedu | | oring | | | | 1300 | | | 13.00 | Silver |
| 10.0 | I SEE | AL. | 3 | | | formati | оп | | | E155-40 | | | | | (Fire | | | 100 | | Rec | ues | ted | Ana | lvsi | s |
| Name | | | | | | | | | | | | | dua | 3040 | 1 | ers | 4 | | | | П | Т | T | ĹΤ | <u> डि</u> |
| Address | | | | | | | | | | | | | Residua | 2 5 12 | U | of Containers | Sample | | i P/A | ١ | | es | | ا و | Ba(|
| City | | | | | | | 1 | State, Zip | | | | 9 | | | <u>a</u> | S | Sal | Be | S S | as N | | Series | 2 | ratn | d So |
| Email | | | | | | | 1 | Phone | 1 | | | nate | Chlorine | 2000 | ratt | erol | osite | Заш | E E | nia i | П | H∃ | nts a | l m | Sete |
| Sample Type | Sample Point ID | Facility ID | San | nple Site | Addres | 5 | 5 | Sample Site | Description | Collected | Time | Raw Chlorinated | Free C | 표 | Temperature °C | Number | Composite | Grab Sample | Coliform/E.coli | Ammo | ВОБ | Gravel Pit | Nutrients | pH/Temperature | Suspended Solids Other (Select on Back) |
| | CIOSPIO | | PSD | | | | P | SD con | et issues | 12-21-22 | 9:15m | | | | T . | | | | | + | Ħ | 1 | 1 | \Box | |
| | CZ-BOVK | | PSD | | | | Ď | Ch III | or issues | 12-21-22 | | | | | | | | | \top | T | П | T | T | П | \forall |
| 3 | O= D- 110 | | 124 | | | | | JU SIL | 133003 | 12212 | 1 - 40 | | | | diama. T | | | LAIF | 1 1 16 | IOT(| DNI . | | | | 1523 |
| 4 | | | | | | | | | | | | | | 21-006 | lient: 1 | OW | N OF | VVE | LLIIN. | GIC | MA | | | | PSD |
| 5 | | | | | | | | | | | 1 | Conno | er, Total | İ | | | | | | PSI | D Co | pper | ·Issu | ies C |)1-BOV5 |
| 6 | | | | | | | | | | | | Coppe | i, iuia | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | Collec | ction D | ate: 12/21 | 2022 | 9:15:0 | 00 A | M | | | | | | | |
| ¥6. 17 | | Election in | E 7 50 | | Comn | nents | | 100 | T. F. J. | 1 19 00 | A . S. | ENG | | 54 555 C | N!4. * | T CAAU | LOF | - > > / = | 71.1.18 | LOT/ | | | | | |
| (NCOH | €.5 | dome | contains | nto | rtite | ad M | Aak | The . | results m | en la net | intal. | | | 21-006 ^C 21-014 | лепт: | I OVVI | N OF | - VVE | :LLIIN | 1GTC | JΝ | | | | PSE |
| COS | | 4 | | 100 | | | | 10.0 | | 3 | | Counc | er, Tota | 1 | | | | | | PSD | Cor | per | Issu | es 02 | 2-BOV16 |
| | | | | | | | | | | | | Сорре | 51, TUIA | 1 | | | | | | | | | | | |
| | | | | | | | | | | | | Colle | ction E | Date: 12/2 | 1/2022 | 9:50: | A 00 | M | | | | | | | |
| By signin | a this Cha | ain of Cus | tody, I have revi | | AL DISCL | | nat all t | he informa | tion is true an | d correct | PRINT NAME OF S | AMPLER | | | SAMPLER | NAM | AND |) ডাভ <u>ে</u> | NATUR | KE. | | | | | |
| | | | Weld County | | - | neage (| ide dir i | ine illiotina | T THE BIT | | SIGNATURE OF SA | MPLER | | | | _ | | | | DATE | SIGNED | | | | \dashv |
| SAMPLE CONDITION | | Sample Volume Upon Arrival | | | Low | Excess | The same | Chain of Custod | | | Procedural Signatures | | | | | | FIS | Date | Date | | Tim | 10 | | | |
| Arrival Tempe (Range °C | | 6-60 | Holding Ti | me | (In) | Out | Analyte | | Relinqui | | Brando | ., | - | - | | | | 12 | -21 | | | | 1: | 330 | |
| Received or | | No No | Appropriate Sam | ple Bottles | Yes | No Y | Not cert | c red Hefrill | Accep | ted By | | | | | | | | | | | | | | - 1 | |
| Sample Sealed | i/Intact Ye | s No | Preservati | ves | Yes | No | | Туре | Relinqui | shed By | | | | | | | | | | | | | | | |
| Paid | Ye | s No | Na ₂ S ₂ O ₃ | H ₂ SO ₄ | | HCI | | HNO ₃ | Accep | ted By | 0.7 | 2/1/2 | | | | | - 1 | | 21.21 | 115- | | | 17 | .29 | |

Health Administration Vital Records

Tele: 9/0-304-6410 Fax: 970-304-6412 Public Health & Clinical Services Tele: 9/0 304 6420

Tele: 970-304-6415 Fax: 970-304-5416 Fax: 970-304-6411

Communication, Education & Planning & Response Tele: 970-304-6470 Fax: 970-304-6452

Emergency Preparedness Tele: 970-304-6470

Fax: 970-304-6452



INSTRUCTIONS

A completed COC indicating the tests requested must accompany all samples, up to seven (7) samples may be submitted on one COC. All containers should be tightly capped and properly identified. If you are a Public Water System please include your PWSID on the COC and indicate Sample Type, Sample Point ID, and Facility ID according to the system's Monitoring Schedule available at https://cdphe.colorado.gov/dwschedules. Failure to provide this information may prevent compliance data from being reported to Colorado Department of Public Health and Environment.

2022 Approved Pricing. Payment is due when samples are submitted for testing. Indicate the associated sample line number (Line #) from front page.

| | Microbiology Tests | Cost | Metal | s: Indicate Potentially Dissolved (PD) | Cost | Mator | · Quality Packages Continued Co | st |
|--------|------------------------------|--------------|--------|--|--------------|--------|--|--------|
| Line # | Total Coliform/E.coli P/A | \$21,50 | Dissol | ved (D), or Total (T) | | water | Quality Packages Continued | |
| Line # | Total Coliform/E.coli Quant. | \$23.50 | Line # | Arsenic (PD) (D) (T) | \$21.50 | | | |
| Line # | Pseudomonas aeruginosa | \$32.00 | Line # | Cadmium (PD) (D) (T) | \$21.50 | Line # | EPA Recommended Private \$33 | 4.50 |
| Line # | Autoclave Spore | \$13.00 | Line # | Chromium (PD) (D) (T) | \$21.50 | | Drinking Water Well | |
| | | | Line # | Copper (PD) (D) | \$21.50 | | Total Coliform/E _e coli P/A, Total Dissolved So | olids, |
| | Water Quality Tests | | Line # | Iron (PD) (D) (T) | \$21.50 | | pH/Temperature, Fluoride, Nitrate as N, Ni | trite |
| Line # | Alkalinity, Total | \$17.00 | Line # | Lead (PD) (D) (T) | \$22.00 | | as N, Chloride, Sulfate, Total Alkalinity, Tota | |
| Line # | Alkalinity, Phenolphthalien | \$17.00 | Line # | Manganese (PD) (D) (T) | \$21,50 | | Hardness, Calcium as CaCO₃, Magnesium (o | calc), |
| Line # | Ammonia as N | \$23,00 | Line # | Selenium (PD) (D) (T) | \$22.00 | | Lead, Copper, Iron, Manganese, Sodium, | |
| Line # | Biochemical Oxygen Deman | d \$64.00 | Line # | Sodium (PD) (D) (T) | \$22.00 | | Langelier Index (calc), Sodium Adsorption F | ₹atio, |
| Line # | Bromide | \$20.00 | Line # | Zinc (PD) (D) (T) | \$21.50 | | VOC Screen (N/C) | |
| Line# | ВТЕХ | \$106.00 | Line # | *Other Metals | *Market Rate | | | |
| Line # | Calcium as CaCO₃ | \$21.50 | Line # | Digestion Fee (if necessary) | \$22.50 | Line # | Private Drinking Water Well-No \$24 | 8.00 |
| Line # | Chloride | \$20.50 | | | | | Metals | |
| Line # | Chlorine, Free and Total | \$17.00 | | | | Į. | Total Coliform/E _s coli P/A, Total Dissolved So | olids, |
| Line # | *Chlorite | *Market Rate | | Additional Laboratory Fees | | 1 | pH/Temperature, Fluoride, Nitrate as N, Ni | trite |
| Line # | Conductivity | \$17.00 | Line # | Sampling/Courier Fee | \$26.50 | 1 | as N, Chloride, Sulfate, Total Alkalinity, Tota | al |
| Line # | Dissolved Oxygen | \$15.00 | Line # | After Hours/Rush Fee | 3X Fee | | Hardness, Calcium as CaCO₃, Magnesium (o | ,. |
| Line # | Fluoride | \$20,50 | *Mark | et Rate Quote from Reference Lab | | | Sodium, Langelier Index, Sodium Adsorptio | n |
| Line # | *Haloacetic Acids | *Market Rate | | | | | Ratio, VOC Screen (N/C) | |
| Line # | Hardness, Total | \$21.50 | | | | | | |
| Line # | Magnesium (calc) | \$7.00 | | Water Quality Packages | | Line # | Livestock Well \$24 | 3.50 |
| Line # | Nitrate as N | \$20.50 | Line # | Annual Package | \$97.50 | - | Total Dissolved Solids, pH/Temperature, | |
| Line # | Nitrite as N | \$20.50 | | Total Coliform/E, coli P/A, Nitr | ate | | Conductivity, Nitrate as N, Nitrite as N, | |
| Line # | Oil & Grease Visual | \$2.00 | | as N, Nitrite as N, | | | Fluoride, Chloride, Sulfate, Total Alkalinity, | |
| Line # | Orthophosphate | \$26.50 | | pH/Temperature, Total Dissol | ved | | Total Hardness, Calcium as CaCO₃, Magnes | .ium |
| Line # | Total PO₄ as P | \$34.50 | | Solids | | | (calc), Sodium, Sodium Adsorption Ratio | |
| Line # | pH/Temperature | \$17.00 | Line # | HUD/Real Estate Package | \$84,50 | | | |
| Line # | Solids, Total | \$17.00 | | Total Coliform/E coli P/A, Nitr | ate | Line # | Irrigation Well \$10 | 7,00 |
| Line # | Solids, Total Dissolved | \$18.00 | | as N, Nitrite as N, Lead | | | Total Dissolved Solids, pH/Temperature, To | otal |
| Line # | Solids, Total Suspended | \$18.00 | | | | | Hardness, Calcium as CaCO₃, Magnesium (o | calc), |
| Line # | Sulfate | \$20.50 | Line # | Sodium Adsorption Ratio (SA | R) \$72,00 | | Sodium, Sodium Adsorption Ratio | |
| Line # | Total Kjeldahl Nitrogen | \$48.00 | | Sodium, Total Hardness, Calci | um | | | |
| Line # | Total Trihalomethanes | \$85.00 | | as CaCO₃, Magnesium (calc), | | Line # | Nutrients \$14 | 6.50 |
| Line # | Turbidity | \$19.00 | | Sodium Adsorption Ratio | | | Nitrate as N, Nitrite as N, Total PO₄ as P, To | otal |
| Line # | VOC Screen-Weld County | N/C | | | | | Kjeldahl Nitrogen, Ammonia as N, Total | |
| 1 | Residents | | Line # | Gravel Pit | \$37,00 | | Inorganic Nitrogen (calc), Total Organic | |
| Line # | VOC Screen-Non Weld | \$159.00 | | Total Suspended Solids, | | | Nitrogen (calc), Total Nitrogen (calc) | |
| I | County Residents | | | pH/Temperature, Oil & Greas | e | | | |
| I | | | | Visual | | | | |

MICROBIOLOGY WATER SAMPLING

- 1 Use only the sterile bottle provided, no others will be accepted.
- 2 Remove all attachments from faucet. Collect samples from cold water tap after allowing to run freely for 3-5 minutes.
- 3 Do not rinse preservative from sterile bottle. Aseptically fill to the 100 mL line and cap. Do not overfill.
- 4 Microbiological sample holding time for drinking water is 30 hours from time of collection. Wastewater is 6 hours and raw water is 8 hours,
- 5 Samples should be kept cool on ice until receipt in the laboratory. Do not allow samples to freeze,

WATER QUALITY SAMPLING

- 1 Obtain appropriate sample bottles from the laboratory.
- 2 Collect samples for other water quality parameters after sampling for microbiological samples, or allow water to run freely for 3-5 minutes.

 *For Lead and Copper sampling, see instructions on the certified metals-free sample bottle.
- 3 Return all water quality samples to the laboratory as soon as possible, but not to exceed 48 hours.
- 4 For VOC screen, the lab will test for the compounds listed in the EPA testing procedure employed by the Weld County Laboratory (EPA Method 524.2). If additional compounds are detected during testing, the submitting party will be notified of the potential that additional compounds exist. However, it is the responsibility of the submitting party to seek follow-up tests to confirm the presence and quantity of any additional compounds.